


| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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~~PATENT NUMBER~~

**U.S. UTILITY PATENT APPLICATION**

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| <br>O.I.P.E.<br>SCANNED <u>CG3</u> O.A. <u>qut</u> | PATENT DATE |
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| SECTOR | CLASS | SUBCLASS | ART UNIT <u>2151</u><br><u>3624</u> | EXAMINER<br><u>E/12...</u> |
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FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

| ISSUING CLASSIFICATION       |  |          |  |  |                    |                                   |  |  |  |  |  |  |
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| ORIGINAL                     |  |          |  |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |  |                    |                                   |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | DRAWINGS                                     |             | CLAIMS ALLOWED                            |                                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                                | Total Claims<br>Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b><br><br> |                                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b><br>Amount Due Date Paid  |                                      |
| <input type="checkbox"/> c) The terminal ____ months of this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>                 |                                      |

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